



## Department of Planning and Community Development

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Christine Stickney, Director  
Melissa M. Santucci, Principal Planner  
Kelly Phelan, Conservation Planner

Mayor Joseph C. Sullivan

### **CONSERVATION COMMISSION AGENDA**

Thursday, April 9, 2009 @ 7:00 P.M.  
Town Hall – Fletcher Hall

#### **Public Hearings**

#### **Request for Determination of Applicability**

Applicant: Paul Pacheco

Location: 517 -525 Grove Street

#### **Other Business**

Wetland Bylaw/Ordinance Discussion

Open Space and Recreation Plan

Process for Development of Rules and Regulations for Conservation Land

Approval of Minutes

- 3/26/09 Meeting