

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

February 28, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 013 17 Council President: AARP Fundraiser, May 13, 2017

APPROVAL OF MINUTES

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 011 17 Council President: Discussion South Shore Plaza Incident or take up any action relative thereto

OLD BUSINESS

- 17 005 National Grid Petition: Alexander Road or take up any action relative thereto
- 17 004 Mayor: Appointment Chief of Staff and Director of Operations – Joseph H. Reynolds or take up any action relative thereto
- 17 007 Council President: Reclassification Adjustment or take up any action relative thereto (Public Hearing at full Council)
- 17 008 Mayor: Appointment Braintree Chief of Police – Paul J. Shastany or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ways & Means

- 17 011 Mayor: Appointment Planning Board – James N. Downey or take up any action relative thereto

Refer to the Committee on Personnel Issues

- 17 012 Council President: Re-Appointment Town Clerk – James M. Casey or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, March 7, 2017 @ 7:30pm**

ADJOURNMENT

A LIFELINE

for those concerned
about a loved one's

ADDICTION

Massachusetts General Laws Chapter 123, Section 35 permits individuals to petition the courts to involuntarily commit family members to an inpatient treatment program when their alcohol or drug use puts themselves or others at risk.

Get **FREE LEGAL ASSISTANCE**
with Section 35 petitions. Contact:
SECTION 35 HELPLINE*

(844) 843-6221

or

HelpUs@MassBar.org



MASSBAR
ASSOCIATION

**The 'SECTION 35' HELPLINE is a project created by Massachusetts Bar Association President Robert W. Harnais to help friends and families who are struggling with a loved one's substance abuse. Callers will be referred to volunteer lawyers for assistance.*



AARP is Having Fund Raiser!

AARP IS HAVING A SILENT AUCTION FUND RAISER

SATURDAY MAY 13, 2017

FROM 6 PM TO 10 PM

THE COST IS \$20 PER PERSON

AT GREAT POND BAY STATE RD. BRAINTREE

THERE WILL BE MANY ITEMS TO BID ON

WITH A BUFFET DINNER & DESSERTS

THE ENTERTAINER WILL BE KATHY AT THE KEYS

COME IN AND ENJOY THE EVENING!

FOR TICKETS, CONTACT AL VARRASO AT

781-843-8086



Office of the Mayor

One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

January 23, 2017

To: Sean E. Powers, Council President

From: Joseph C. Sullivan

JCS

Cc: Town Council
Clerk of the Council
Town Clerk

Re: Appointment of Chief of Staff and Director of Operations

RECEIVED TOWN CLERK
BRAintree, MA
2017 JAN 23 PM 4: 17

Pursuant to the my authority as Mayor granted by Section 3-3 of the Braintree Town Charter I hereby appoint Joseph H. Reynolds of Braintree to serve as Chief of Staff and Director of Operations.

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

1 7 - 0 0 5

Town of Braintree / Town Council:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Braintree** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 300 feet more or less of 2 inch gas main in Alexander Rd., Braintree. From the existing 2 inch gas main at house #33, southerly to the end of Alexander Rd., for the purpose of providing gas service to houses #41, 49, 50, 57 and 58.

Date: January 20, 2017

By: Barbara H. Kelleher
Barbara H. Kelleher
Permit Representative

Town of Braintree / Town Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Braintree** substantially as described in the petition date January 20, 2017 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Braintree** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

WO# 1149559

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

RECEIVED TOWN CLERK
BRAINTREE, MA
2017 JAN 26 PM 4: 01

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

1 7 - 0 0 5

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Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

RECEIVED TOWN CLERK
BRAintree, MA
2017 JAN 26 PM 4:01

WO# 1149559

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**



Office of the Board of Assessors #17-005

One JFK Memorial Drive
Braintree, Massachusetts 02184

Telephone: (781) 794-8050 • Fax: (781) 794-8068

Joseph C. Sullivan
Mayor

Robert Brinkmann
Deputy Assessor

Board of Assessors

Robert Cusack
Chair

Susan O'Brien
Vice Chair

Robert Connolly

DATE: January 24, 2017
APPLICANT: National Grid
PROPERTY LOCATION: Alexander Road
MAP AND LOT: Various

RECEIVED TOWN CLERK
BRAintree, MA
2017 JAN 26 PM 4: 01

This is to certify that at the time of submission of this form to the Board of Assessors, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown and described are as written and are the parties according to the records of the Assessors.

Office of the Board of Assessors (MD)

Robert M Cusack
Chairman

**Braintree
Abutters List**

#17-005

Subject Parcel ID:

Subject Property Location:

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
3027 0 18	2 ALEXANDER RD	VALANTE JAMES R		2 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 19	10 ALEXANDER RD	JOYCE CHARLES M TR	10 ALEXANDER ROAD NOM	10 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 20	18 ALEXANDER RD	GARDNER MARY P TR	GARDNER REALTY TRUST	18 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 21	26 ALEXANDER RD	LOCKE EDWARD W	FOLEY-LOCKE MARTHA A	26 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 22	34 ALEXANDER RD	TRAN HUNG Q	NGUYEN LENA D TBYE	34 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 23	42 ALEXANDER RD	KEHOE GREGORY P	KEHOE ANDREA K	42 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 26	65 ALEXANDER RD	GOODHUE GEORGE A JR		65 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 30	33 ALEXANDER RD	LIN WANZHI JANICE	LEUNG PETER S JT	33 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 31	25 ALEXANDER RD	GARDNER TIMOTHY	GARDNER JULIE TBYE	25 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 32	17 ALEXANDER RD	MOY MATTHEW/MOY GERRY Y	MOY EMILY P JTS	17 ALEXANDER ROAD	BRAINTREE	MA	02184
3027 0 33	9 ALEXANDER RD	CHERIAN SAILESH	JACOB SONIA SAIRA TBYE	9 ALEXANDER ROAD	BRAINTREE	MA	02184

Parcel Count: 11

End of Report

2017 JAN 26 PM 4: 01
RECEIVED TOWN CLERK
BRAINTREE, MA



150 Potter Road
Braintree, MA 02184
www.beld.com
781.348.BELD
781.348.1003 fax



February 1, 2017

Ms. Susan M. Cimino
Clerk of the Council
One JFK Memorial Drive
Braintree, MA 02184

Dear Ms. Cimino:

Please see the below comments for the National Grid Gas Petitions.

NGRID GAS Petition # 17- 005 Alexander Rd.

BELD Engineering has reviewed this permit and has no underground electric utility conflicts within the proposed scope of work.

Please contact me with any questions or concerns.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sean Murphy".

Sean Murphy
Electric Operations Supervisor/Field Engineer
Office: 781.348.1071
Cell: 617.212.4786

Your hometown electric and broadband department



Joseph C. Sullivan, Mayor

BRAINTREE DEPARTMENT OF PUBLIC WORKS

Engineering Division

Robert P. Campbell, PE, PTOE, Town Engineer

rcampbell@braintreema.gov

John J. Morse, Assistant Town Engineer

jmorse@braintreema.gov

Memo

Date: February 3, 2017
To: Susan M. Cimino, Clerk of the Council
From: John Morse, Assistant Town Engineer
CC: Jim Arsenault, Bob Campbell, Steve O'Brien
RE: National Grid Gas Main Petition, 17-005- Alexander Road

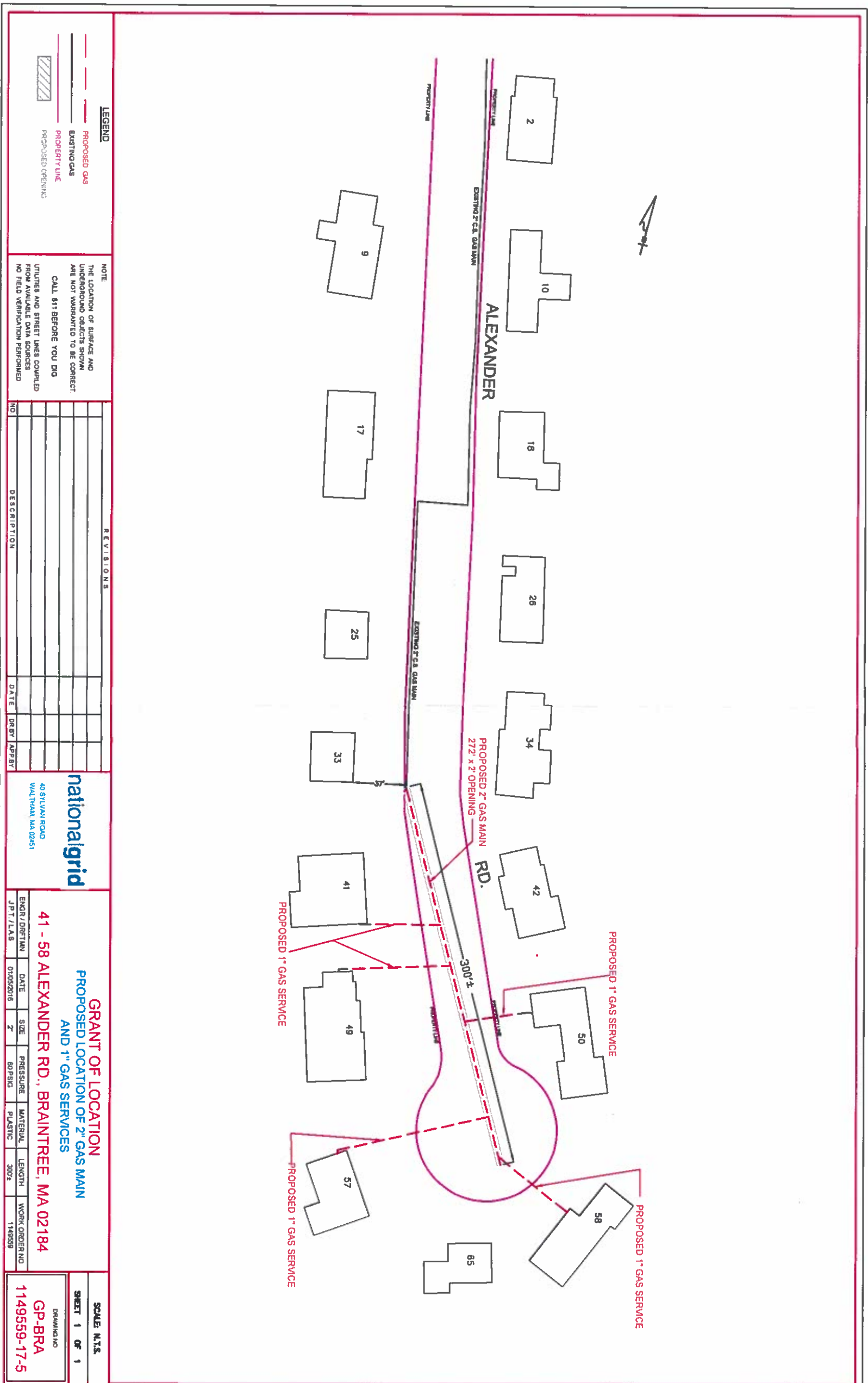
The DPW has reviewed the subject petition and the accompanying sketch for the new gas main location and have the following recommendations:

17-005- Alexander Road, install and maintain approximately 300 feet of 2 inch gas main in Alexander Rd., from the existing 2 inch main at house # 33 southerly to the end of Alexander Rd., for the purpose of providing gas service to houses #41, 49, 50, 57 and 58. This section of Alexander Road is not under the moratorium. The street has not been resurfaced in several years. Alexander Road is scheduled to have a new water main installed this spring and we would recommend that the petition for this section is granted as soon as possible so that both the water main and gas main projects can be coordinated and completed in a timely manner. The petition should be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the proposed new water main trench and that the trench pavement not be left low for any length of time; we also recommend that the following requirement be added to the permit, if it is to be granted:

“Neither National Grid nor any of its contractors is authorized to close any street or to close a direction of travel to facilitate their work without authorization from the Director of the Department of Public Works or the Highway Superintendent. The Chief of Police can also authorize a closure for a police or fire emergency. Construction zone traffic safety issues are to be addressed by using appropriate traffic control signs and devices and the use of police officers for traffic control to safely guide traffic through the work zone. If a closure is authorized by the DPW, it shall not be implemented until signs and police officers (where needed) are properly in place in conformity with the written plan prepared by the contractor’s engineer and approved by the DPW and Police Department.”

JJM

RECEIVED TOWN CLERK
BRAINTREE, MA
2017 JAN 26 PM 4:01



LEGEND

- PROPOSED GAS
- EXISTING GAS
- PROPERTY LINE
- PROPOSED OPENING

NOTE

THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT. CALL 811 BEFORE YOU DIG. UTILITIES AND STREET LINES COMPLETED FROM AVAILABLE DATA SOURCES. NO FIELD VERIFICATION PERFORMED.

REVISIONS		
NO.	DESCRIPTION	DATE

nationalgrid

40 SYLVAN ROAD
WALTHAM, MA 02451

**GRANT OF LOCATION
PROPOSED LOCATION OF 2" GAS MAIN
AND 1" GAS SERVICES**

41 - 58 ALEXANDER RD., BRAINTREE, MA 02184

ENGR/DRAWN	DATE	SIZE	PRESSURE	MATERIAL	LENGTH	WORK ORDER NO
JFT/LAS	01/02/2018	2"	80/PSIG	PLASTIC	300'	1149559

SCALE: N.T.S.

SHEET 1 OF 1

DRAWING NO
GP-BRA

1149559-17-5



#17-007

Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean E. Powers, Council President
Susan M. Cimino, Clerk of the Council
James M. Casey, Town Clerk

From: Joseph C. Sullivan, Mayor

Cc: Town Councilors
Joseph Reynolds, Chief of Staff
Edward Spellman, Director of Municipal Finance

Date: February 3, 2017

RE: Line Item Transfers to Fund FY17 Reclassification

RECEIVED TOWN CLERK
BRAINTREE, MA
2017 FEB -3 PM 3:53

I am in receipt of your Council order #17-006 approving the reclassification of the position of the Clerk of the Council. As you correctly identified this position is a non-union, non-BPMA position that has been reclassified after a compensation analysis of comparable cities and towns in Massachusetts as well as comparisons across Town of Braintree positions by the Human Resources Department.

The final step to complete the process is the approving of the transfer of funds to fund the reclassification. Upon the request of the Council President and as recommended by the Town Council's Personnel Issues Committee and in accordance with sections 6-6C and section 6-7 of the Town Charter I present to you for your approval the following motion.

1) To approve line item transfer for reclassification of Clerk of the Council position

MOTION:

That the Town Council vote that the sum of \$ 2,150.98 be transferred from the Town Council Department /Program 01 Administration /Advertising line item to Town Council Department /Program 01 Administration /Administration/ Clerical line.

Since these requests involve the appropriation of funds within the fiscal year 2017 budget, advertising and a public hearing is required under the sections 2-9 and 6-7 of the Town Charter.



Office of the Mayor

One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean Powers, President of the Town Council
Members of the Town Council

Cc: James M. Casey, Town Clerk
Susan Cimino, Clerk of the Council

From: Joseph C. Sullivan, Mayor *JCS*

Date: February 1, 2017

RECEIVED TOWN CLERK
BRAINTREE, MA
2017 FEB -2 AM 8:38

RE Appointment of Paul J. Shastany as Braintree Police Chief

Pursuant to Sections 3-3 and 2-10 of the Charter, I hereby appoint Interim Paul J. Shastany as Chief of Police of the Braintree Police Department.

As you are aware, since October 7, 2016, Chief Shastany has demonstrated exemplary leadership during what has been a challenging time for our police department.

Under Chief Shastany's leadership, the Department has begun the law enforcement accreditation process, a rigorous and time-consuming voluntary accreditation process through the Massachusetts Police Accreditation Commission. The Department's undertaking of the accreditation process demonstrates its commitment to police excellence by achieving best professional practices in police management, administration, operations and support services. Presently, the Department is undergoing the first step of accreditation which is a thorough self-assessment. The self-assessment is then followed by an external peer review, and ultimately adoption and implementation of national best practices in policing. It should be our goal for our police department to achieve accreditation under the leadership and direction of Chief Shastany.

In addition to commencing the accreditation process, Chief Shastany has developed new policies and procedures, and has provided department-wide training in use of force, internal affairs, reporting, vehicular pursuits, holding facilities, and communications. Chief Shastany has also instituted important changes in the police department's handling of property and evidence and will continue the Department's efforts in becoming a national leader in evidence management.

Chief Shastany's appointment provides our Department with the critical continuity, stability, and professionalism necessary to move forward in our pursuit of accreditation and to emerge successfully from the aftermath of the evidence room investigation.

For these reasons, I recommend favorable action on the appointment of Paul J. Shastany as the Police Chief for the Town of Braintree.



Office of the Mayor

One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

NOTICE OF APPOINTMENT

Pursuant to the Authority vested in the Office of the Mayor in Article 3, Section 3-3 of the Town of Braintree Charter, also known as Chapter 189 of the Acts of 2005 and Massachusetts General Laws, Chapter 41, Section 97A, I hereby appointment Paul J. Shastany as Police Chief of the Braintree Police Department. I certify that Paul Shastany is qualified to perform the duties which will be required and that I make this designation solely in the interests of the Town of Braintree. I request that the Town Council act favorably upon this appointment within the timeframe established by the Charter.

RECEIVED TOWN CLERK
BRAINTREE, MA
2017 FEB -2 AM 8:39



Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

February 17, 2017

To: Sean E. Powers, Council President

From: Joseph C. Sullivan, Mayor

Cc: Town Clerk
Town Councilors
Clerk of the Council
Christine Stickney, Director of Planning and Community Development

RECEIVED TOWN CLERK
BRAINTREE, MA
2017 FEB 21 PM 4:29

Re: Appointment to Planning Board

Pursuant to my authority as Mayor under Section 3-3 of the Braintree Town Charter I hereby appoint James N. Downey of 76 Hawthorn Road to the Braintree Planning Board.

I appreciate your review of this appointment and request favorable action.

Attachments: Resume

Refer to the Committee on Personnel Issues

- 17 012 Council President: Re-Appointment Town Clerk or take up any action relative thereto

This needs to be voted at full Council on 3/21/17.

The original appointment was May 2, 2014. Need to reappoint by April 2, 2017 – minimum of 30 days prior to completion date.

(See Town Council Policy & Procedure #4 below)

Policy & Procedure #4

Reappointment Policy for Officers appointed by Town Council

Officers appointed by the Braintree Town Council (Section 2-8, Braintree Town Charter) shall be entitled to notice by a majority vote of the Town Council of reappointment or non-reappointment as the case may be, a minimum of thirty (30) days prior to the completion date of the appointment.

Each employee covered by this Agreement shall notify the Council President in writing of intent to accept or reject a reappointment within two (2) weeks of receipt of written notice by certified mail. Failure to notify of acceptance shall be construed to mean an appointee does not intend to return.
(Passed in Council – December 7, 2010)



Braintree Town Council

ORDER NO: 14 041

DATE FILED: APRIL 1, 2014

REQUEST OF: COUNCIL PRESIDENT

APPOINTMENT – TOWN CLERK

Pursuant to Section 2-8 (b) of the Charter of the Town of Braintree the Town Council appoints James M. Casey as Town Clerk effective May 2, 2014.


YEAS: Bowes, Clifford, Hume, Kokoros, Mullaney, O'Brien, Owens, Powers, Ryan

NAYS: NONE

ABSENT: NONE

PASSED IN COUNCIL: May 1, 2014

A True Record, Attest:


Debra J. Starr, Acting Town Clerk