

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

Wednesday, November 8, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30^{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 065 17 Council President: Proposed Dog Park
- 071 17 Councilor Hume: State Helpline
- 081 17 Council President: American Reflective
- 084 17 Council President: VFW 5K, Sunday, November 12@9:30am
- 086 17 Council President: Holiday Open House, December 10@1pm

APPROVAL OF MINUTES

- October 4, 2017

COMMUNICATIONS

- 085 17 Council President: 2018 Council Meeting Calendar

OLD BUSINESS

- 17 061 Councilor Mullaney: Request to Increase Mayor's Salary or take up any action relative thereto (Public Hearing)
- 17 059 Comcast Petition: Forbes Road or take up any action relative thereto
- 17 066 National Grid Petition: Conrad Street or take up any action relative thereto
- 17 068 Mayor: FY18 Supplemental Appropriation #2 or take up any action relative thereto (Public Hearing)
- 17 069 Mayor: South Middle School Feasibility Study or take up any action relative thereto (Public Hearing)
- 17 070 Mayor: Re-Appointment Board of Registrars - Margaret Johnson or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ordinance & Rules

- 17 073 Town Clerk: Adoption of Code or take up any action relative thereto
- 087 17 Councilor Mullaney: Request to Amend Town By-Law Chapter 6.04 Dogs and Other Animals
- 088 17 Councilor Mullaney: Request to Amend Age to Purchase Items for Vaping (**WITHDRAWN**)

Refer to the Committee on Ways & Means

- 17 072 Mayor: Request for Funding CPA Restoration Project Union School aka American Legion or take up any action relative thereto
- 17 074 Mayor: Request for Funding CPA Architectural Services Union School aka American Legion or take up any action relative thereto
- 17 075 Mayor: Police Department Prior Fiscal Year Unpaid Bills or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting will be held on: **TUESDAY, November 21, 2017@ 7:30pm**

ADJOURNMENT