

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**September 19, 2017** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 065 17 Council President: Proposed Dog Park
- 068 17 Council President: 23<sup>rd</sup> Annual Bizokas Scholarship Fund Golf Tournament, Fri Oct. 6<sup>th</sup>
- 071 17 Councilor Hume: State Helpline
- 072 17 Councilor Hume: Recovery Month
- 073 17 Councilor Hume: Family Fun Day, Saturday, September 23 12-4pm
- 074 17 Council President: Recognition – Rob Peters, DJing 30 years

### APPROVAL OF MINUTES

- August 15, 2017

### CITIZEN CONCERNS/COUNCIL RESPONSE

- 066 17 Council President: Artist Alexander Golob – Role of Art in the Public Realm

### OLD BUSINESS

- 17 060 Town Clerk: Call to the Town Election November 7, 2017 or take up any action relative thereto
- 17 057 Mayor: Acceptance of Mass. General Laws, Chapter 90, Section 17C or take up any action relative thereto (Public Hearing) (Tabled Sept. 5<sup>th</sup>)
- 17 058 Mayor: Line Item Transfers to Fund Braintree Police Superior Officers' Association, MCOP Local 449 and Braintree Police Officers' Association, MCOP Local 356 Collective Bargaining Agreements or take up any action relative thereto (Public Hearing)

### NEW BUSINESS

- None

### Refer to the Committee on Ways & Means

- 17 061 Councilor Mullaney: Request to Increase Mayor's Salary or take up any action relative thereto
- 17 062 Mayor: Supplemental Appropriation #1 or take up any action relative thereto
- 17 063 Mayor: Appointment – Commission on Disabilities – Caitlin Reilly or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

Next Council Meeting will be held on: **WEDNESDAY, October 4, 2017 @ 7:30pm**

### ADJOURNMENT